

## Agenda for November 2023 Monthly Meeting

The regular monthly meeting of the West Branch Township Board of Supervisors will be held on Monday, November 6, 2023 at 6:00pm at the municipal office located at 533 Germania Road, Galeton, PA 16922.

### **On the Agenda at this time:**

At this time, we would like to make our visitors aware that during the Public Comment Period, speakers will be limited to 10 minutes. In addition, if there is a group that all wish to speak about the same item, a spokesperson must be chosen by the group.

1. Meeting called to order:
2. Pledge of Allegiance
3. Motion by \_\_\_\_\_ to approve the minutes of October 2023 meeting seconded by \_\_\_\_\_
4. Motion by \_\_\_\_\_ to approve the financial report of October 2023 as presented, seconded by \_\_\_\_\_

### **Public Comment Period:**

### **Continued Business:**

**ARPA Fund / Project:** \$14,211.77 remaining in fund to be used towards Maint. Bldg addition, which requires stamped plans / UCC Permit.

A motion to approve the AJH Design Proposal Quote to obtain stamped plans in the amount of \$2,250.00 was made by \_\_\_\_\_, seconded by \_\_\_\_\_.

**D&G 2024 Applications:** Representatives from the Conservation District will be performing site visits to Germania Street Ext on Tuesday, November 14<sup>th</sup>, requesting Roadmaster to be available – discuss to coordinate

**Ford Truck Purchase:** GIF Expenditure / anticipated completion date will be January

**Northwest Bank:** Review and discuss projections for reserve accounts.

**2024 Budget:** Available for public inspection / Advertising requirements met. 2024 price increase notice has been received from American Drug & Alcohol Services effective January. PSATS Group Trust UC Rate Notice to remain the same at 3.85% (employer contribution rate)

### **New Business:**

**Subdivision Plan:** John Nordquist to present Piaquadio Add On

A motion to approve the add-on subdivision plans presented by John Nordquist was made by \_\_\_\_\_, seconded by \_\_\_\_\_.

### **Building & Assessment Permits:**

1. **2023-10: Richard Shaffer** – 50 Cherry Ridge Road; Rec Cabin Permit & Assessment Permit
2. **Planning Approval: John Traub to Jack Parr**
3. **Planning Approval: John McCabe / Susan Doyle**

### **Sewage Permit**

1. **None**

**Gas Industry Notifications:**

1. None

**Road Bonds:**

1. 2022-3: **STL Resources, LLC** – Button Hollow, Paul Hollow & Pigeon Hill – expires 01/12/2024 \*Interim Inspection needs completed prior to December
2. 2022-4: **Herb Kilmer & Sons** – Crippen Run Road expires 08/30/2024
3. 2023-2: **Kettle Creek Drilling (Appalachian Energy)** – Crippen Run Road expires 06/08/2024

**Correspondence:**

**\*ATV Pilot Legislative Report Feedback Session to be held on Monday, November 13, 2023 from 5pm-8pm at the PA Lumber Museum. RSVP via email.**

**Mid-Month payroll and checks will be available to sign / disburse on Monday, November 20, 2023 at 9:00am**

**The next monthly Board of Supervisors meeting will be held on Monday, December 4, 2023 at 6:00pm**

**Review Correspondence and Sign Checks**

**Motion to adjourn this meeting at \_\_\_\_\_ by \_\_\_\_\_, seconded by\_\_\_\_\_.**